



ENVIRONMENTAL EDUCATION CENTER
 2405 Calumet Ave. Hammond, IN 46320
 (219) 853-2420

Summer Enviromobile Registration Form

- Schedule via FAX ONLY @ (219) 853-2424 (**NO REGISTRATION WILL BE TAKEN OVER THE PHONE**)
- Registration opens: **Monday, April 24, 2017**
- Registration closes: **Friday, May 12, 2017**
- Programs require 45-60 minutes
- A central location (science lab or community room) is best if available

| | | | |
|-------------------------------|--|---------------|--|
| Contact Name | | | |
| Email Address | | | |
| Group Name | | | |
| Address (of program location) | | | |
| City/State | | Zip Code | |
| Grade Level(s) | | # of Students | |
| Contact Phone Number | | | |

- ❖ Please provide three (3) possible dates for your visit. Scheduling is on a first come, first serve basis.
- ❖ Summer programs run June 5-July 29 (excluding Tuesdays).

| | | | | | |
|---|--|---------------------------------------|--|-----------------------------|--|
| 1 st Date Choice | | 2 nd Date Choice | | 3 rd Date Choice | |
| Please select (v) your program choice (appropriate grade levels indicated) | | | | | |
| Enviro Storytime (Ages K-2) | | To Recycle or Not to Recycle (K-2) | | Game Day (1-3) | |
| Enviro Bingo (1-3)(4-5) | | 5 Rs Jeopardy! (4-5) | | Reuse Craft (K-5) | |
| One for All (6-8) | | Everything is Connected (6-8) | | All About Plastics (6-8) | |

To assist in scheduling, please list:

Number of Sessions: _____ (maximum of 20 students per session) **Earliest Start Time:** _____

PLEASE DO NOT WRITE BELOW THIS LINE

| | | | | | |
|--------------------------|-------|-------|----------------|-------|-------|
| FOR OFFICE USE ONLY | | | | | |
| Date Received: | Date: | Time: | Received by: | | |
| Confirmation Email Date: | | | Reminder Call: | Date: | Time: |
| Notes: | | | | | |